**P U B L I C M E E T I N G N O T I C E**

The City of Elko Redevelopment Agency will meet in a regular session on Tuesday, January 9, 2018 in the Council Chambers at Elko City Hall, 1751 College Avenue, Elko, Nevada, beginning at 3:30 P.M., P.S.T.

Attached with this notice is the agenda for said meeting of the Redevelopment Agency. In accordance with NRS 241.020, the public notice and agenda were posted on the City of Elko Website at http://www.elkocitynv.gov/, the State of Nevada’s Public Notice Website at https://notice.nv.gov, and in the following locations:

ELKO COUNTY COURTHOUSE – 571 Idaho Street, Street, Elko, NV 89801

Date/Time Posted: January 3, 2018 4:10 p.m.

ELKO COUNTY LIBRARY – 720 Court Street, Elko, NV 89801

Date/Time Posted: January 3, 2018 4:05 p.m.

ELKO POLICE DEPARTMENT – 1448 Silver Street, Elko NV 89801

Date/Time Posted: January 3, 2018 4:20 p.m.

ELKO CITY HALL – 1751 College Avenue, Elko, NV 89801

Date/Time Posted: January 3, 2018 4:00 p.m.

Posted by: Shelby Archuleta, Planning Technician

Name Title Signature

The public may contact Shelby Archuleta by phone at (775) 777-7160 or by email at sarchuleta@elkocitynv.gov to request supporting material for the meeting described herein. The agenda and supporting material is also available at Elko City Hall, 1751 College Avenue, Elko, NV, or on the City website at http://www.elkocitynv.gov/.

Dated this 3rd day of January, 2018.

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the City of Elko Planning Department, 1751 College Avenue, Elko, Nevada, 89801 or by calling (775) 777-7160.

Scott Wilkinson, Assistant City Manager

**CITY OF ELKO**

**REDEVELOPMENT AGENCY**

**REGULAR MEETING AGENDA**

**3:30 P.M., P.S.T., TUESDAY, JANUARY 9, 2018**

**ELKO CITY HALL, COUNCIL CHAMBERS,**

**1751 COLLEGE AVENUE, ELKO, NEVADA**

## CALL TO ORDER

The agenda for this meeting of the City of Elko Redevelopment Agency (RDA) has been properly posted for this date and time in accordance with NRS requirements.

**ROLL CALL**

### PLEDGE OF ALLEGIANCE

#### COMMENTS BY THE GENERAL PUBLIC

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN**

### APPROVAL OF MINUTES

### November 14, 2017 – Regular meeting FOR POSSIBLE ACTION

1. **NEW BUSINESS**
   1. Review, consideration, and possible approval to pay for a portion of the cost associated with Change Order #3 for the Centennial Park Electrical Improvements, and matters related thereto. **FOR POSSIBLE ACTION**

NV Energy required trenching width was approximately 40” and the plan called for 24” which resulted in additional labor and equipment for excavation and compaction. In addition, seventeen unknown utility crossings were encountered during the project. The additional utility crossings required considerable handwork for excavation, fill and compaction.

1. **REPORTS**
   1. **Budget**
   2. **Other**

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**NOTE:** The Chairman or Vice Chairman reserves the right to change the order of the agenda and if the agenda is not completed, to recess the meeting and continue on another specified date and time. Additionally, the Redevelopment Agency reserves the right to combine two or more agenda items, and/or remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

#### ADJOURNMENT

Respectfully submitted,

Scott Wilkinson

Assistant City Manager