

**CITY OF ELKO, NEVADA**

**REQUIREMENTS, SPECIFICATIONS AND CONTRACT DOCUMENTS  
TO FURNISH**

**ONE (1) NEW SERVICE TRUCK WITH BODY AND CRANE  
WATER RECLAMATION FACILITY**

**SEPTEMBER 2018**

**CITY OF ELKO  
WATER RECLAMATION DEPARTMENT**

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**CITY OF ELKO  
INVITATION TO BID**

Sealed bids will be received until **3:00 P.M., local time, on Thursday, November 1, 2018**, at the office of the Elko City Clerk; 1751 College Avenue; Elko, Nevada 89801, for the following:

**ONE (1) NEW SERVICE TRUCK WITH BODY AND CRANE**

Proposals received after that time will not be accepted. Bidders mailing their bids assume the risk of late delivery.

The submitted bids will be opened at the Elko City Hall immediately after the published deadline for acceptance of said bids with City staff present. All interested parties are invited to be in attendance at the bid opening.

The City Council may formally accept or reject the bids at their regular meeting after **4:00 P.M., local time, Tuesday, November 13, 2018**. Specifications and other information may be obtained at the office of the Elko City Clerk.

The City of Elko reserves the right to accept or reject any or all items specified in the bid request as is deemed in the best interest of the City of Elko.

Dated this 10<sup>th</sup> day of October, 2018.

CITY OF ELKO,  
CITY COUNCIL

BY: \_\_\_\_\_  
Ryan Limberg  
Utilities Director

Publish: Elko Daily Free Press  
October 13, 2018

**CITY OF ELKO  
BIDDING INFORMATION**

The City of Elko reserves the right to accept or reject any or all items specified in the bid request and reserves the right to waive any minor technicalities in the preparation of these bidding documents or specifications.

The award may be made to the lowest responsive and responsible bidder. The lowest responsive and responsible bidder will be judged based on price, warranty, conformance to specifications, materials, or equipment offered and their adaptability to the required purposes, and the best interest of the public--each of such factors being considered.

A. Sealed bids are to be filed with the Office of the City Clerk; 1751 College Avenue; Elko, Nevada; **prior to 3:00 P.M., local time, Thursday, November 1, 2018.**

B. All bids shall be enclosed and sealed in an envelope and endorsed:

**ONE (1) NEW SERVICE TRUCK WITH BODY AND CRANE**

C. The submitted bids will be opened at Elko City Hall immediately after the published deadline for acceptance of said bids with Elko City staff present. All interested parties are invited to be in attendance at the bid opening.

D. The City Council may formally accept or reject bids at their regular meeting after **4:00 P.M., local time, on Tuesday, November 13, 2018.**

E. Item to be bid:

**ONE (1) NEW SERVICE TRUCK WITH BODY AND CRANE**

F. Bids will be accepted only on the form provided, along with completed specification sheet indicating compliance of unit offered and any other information as requested in bidding documents.

**CITY OF ELKO  
SPECIAL TERMS AND CONDITIONS**

A. Bidder is required to submit descriptive data or printed specifications describing unit offered. Failure to comply with this request may be cause for non-acceptance of bid.

B. ADHERENCE TO SPECIFICATIONS: Deviations to any of the requirements set forth in this bid shall be so stated in written form in space provided or attached on separate sheet if additional space is required.

C. Service and Parts Availability: **May be determining factor in award of this bid. State name and location of nearest service and parts facility:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Phone No: \_\_\_\_\_

CONTACT PERSON NAME: \_\_\_\_\_  
(Please Print)

D. Delivery: Unit shall be transported to the City of Elko Fleet Maintenance Department, 975 Water Street, Elko, Nevada; completely furnished and ready for operation. **Unit must be delivered prior to June 15, 2019.**

E. Warranty: Minimum warranty shall be one year on the Crane Unit and Manufacturer's standard warranty for the cab and chassis. **Copy of warranty must be furnished with submitted bid.** Successful bidder shall provide warranty service within twenty-four (24) hours after notification that such service is required on any vehicle that is inoperative due to failures covered by warranty. In the event such service is not provided within the specified time, the City of Elko may elect to have the repairs made or make the repairs in their own shop and bidder shall reimburse the City of Elko for all costs incurred for such repairs.

All warranty and recall service shall be performed at an authorized service facility or on-site if applicable.

F. Bidder shall be prepared to give a complete demonstration of the merits of the vehicle offered under the normal working conditions of the City of Elko Water Reclamation Department any time prior to an Award being made.

G. Questions pertaining to bidding documents shall be directed to the City of Elko Water Reclamation Facility Superintendent; 1751 College Avenue; Elko, NV 89801 or by calling (775)777-7386.

H. The laws of the State of Nevada shall govern the validity, construction, performance and effect of the contract or lease, which to successful bidder shall execute. Jurisdiction and venue for any action related to the contract or lease shall be in the District Court of the Fourth Judicial District, Elko County, Nevada.

**CITY OF ELKO, NEVADA  
SPECIFICATIONS FOR  
ONE (1) NEW SERVICE TRUCK WITH BODY AND CRANE**

**GENERAL:** The City of Elko, Nevada is accepting bid proposals for

**ONE (1) NEW SERVICE TRUCK WITH BODY AND CRANE**

Equipment furnished under this specification shall be the manufacturer's current conventional design for the type and the allied equipment specified. All necessary accessories customarily furnished whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the equipment to function reliably and efficiently in sustained operation. Further, all equipment furnished under this specification shall comply with the most current Federal Regulations and Laws along with all requirements of Nevada Revised Statutes.

**Any use of specific names and/or model numbers in the specifications is not intended to restrict the bidder or any seller or manufacturer, but is included solely for the purpose of indicating the type, size, and quality of the equipment considered best adapted to the use of the City of Elko.**

The unit will be used in Elko, Nevada at an altitude of approximately 5,000 to 6,000 feet.

**UNIT DESCRIPTION FOR:**

**ONE (1) NEW SERVICE TRUCK WITH BODY AND CRANE**

The following are required minimum options:

**GENERAL:**

This specification describes One (1) new Crew Cab, 4x4 – 19,500 GVW Chassis with a 14' body and 7,500 lb. hydraulic crane with a minimum 30' of reach. Cab and Chassis must be a current production model year. Prototypes are NOT acceptable. Basic requirements shall include, but are not limited to the following:

Equipment bid must conform to all State of Nevada and/or Federal regulations, whichever is more stringent, as relates to Safety, Pollution Control (exhaust emission and noise), etc.

## SPECIFICATIONS

		<b>MEETS?</b>	
<b>GENERAL</b>		<b>Yes</b>	<b>No</b>
A.	All equipment furnished under this contract shall be new, of current production, and include complete installation prior to delivery		
B.	Accessories not specifically mentioned herein, but necessary to furnish a complete unit ready for use, shall also be included		
C.	Unit shall conform to the best practice known to the body trade in design, quality of material and workmanship.		
D.	Chassis and cab are to be designed and manufactured in the United States of America		
		<b>MEETS?</b>	
<b>CHASSIS</b>		<b>Yes</b>	<b>No</b>
A.	Cab Chassis shall be equipped with a minimum 200" wheel base, minimum 108" cab to axle, and a minimum 19,500 lb. GVW		
B.	Minimum 6-cylinder turbo charged diesel engine		
C.	Automatic transmission		
D.	Transmission Power Take-Off provision to include transmission mounted live drive and stationary mod PTO		
E.	4.88 Axle Ratio or approved equal		
F.	Spare tire, wheel, & 6-ton jack to be included		
G.	Engine block heater		
H.	Cloth split bench seat to include the following: - Center armrest - Cup holder		
I.	Backup camera to be included		
J.	Airbags Manufacturer's standard		
K.	Minimum of (2) 12V DC power outlets		
L.	Heater and air conditioning with cab air filter		
M.	Manual tilt/telescoping steering column		
N.	Factory installed trailer brake control		
O.	Factory upfitter interface module/switches		
P.	Full vinyl/rubber floor covering		
Q.	Double leaf super spring installed on same side as crane is installed on		
R.	Cab to be painted white		

		<b>MEETS?</b>	
<b>CRANE BODY SHELL SPECIFICATIONS</b>		<b>Yes</b>	<b>No</b>
A.	Overall dimensions as follows: 1) Minimum 94" overall width 2) Minimum 168" overall length		
B.	Compartment tops are to be constructed of heavy-duty, fully welded 1/8" steel		
C.	Compartment backs are to be constructed of heavy-duty, fully welded 1/8" steel		

D.	Compartment bottoms are to be constructed of 12 ga. steel		
E.	Body shall incorporate a headache rack at the front of the body		
F.	Body shall have four minimum 6,900 lb. recessed tie down rings mounted in load bed floor		
G.	Body to include fold down side panels on curb side and tail gate. Heavy duty construction		

		MEETS?	
BODY SPECIFICATIONS		Yes	No
A.	1 <sup>st</sup> street side compartment behind the cab to the minimum 48" H x 36" W x 12" D with double doors or approved equal.		
B.	2 <sup>nd</sup> street side compartment to be minimum 70" L x 30" H x 12" D divided into three individual compartments with individual doors, closing and locking mechanism or approved equal.		
C.	Rear outriggers are to be hydraulic in and out and up and down on both sides.		
D.	Manual control valve to operate outriggers		
E.	Bumper shall incorporate a 2" receiver tube and trailer safety chain rings		
F.	7-way RV style trailer socket to be installed at rear bumper		
G.	Mud flaps to be installed behind rear axle		
H.	Body exterior to be painted white to match cab and chassis		
I.	Body load bed floor to be diamond tread, anti-skid surface or approved equal.		
J.	Back up alarm to be installed		
K.	Body warranty to be manufacturer's standard warranty.  Please state warranty: _____		

		MEETS?	
CRANE SPECIFICATIONS		YES	NO
A.	<b>Jib Cranes will not be accepted</b>		
B.	Crane is to be mounted on the street side of the body at the rear		
C.	The crane lifting moment shall be minimum 40,000 lbs.		
D.	Hydraulic System: All crane functions to be hydraulically driven by an externally driven hydraulic pump. <b>Electric over hydraulic will not be accepted</b>		
E.	Rotation System: Rotation is 360° continuous		
F.	Control: To be wireless radio control		
G.	Boom Elevation: Boom to be capable of operating from -5° to 75° or approved equal		
H.	Crane shall have a minimum of 30' of hydraulic horizontal reach.		
I.	Crane to be painted white or black		
J.	Hot shift PTO mounted to automatic transmission and hydraulic pump		

<b>LIGHTING, WIRING, AND SAFETY ITEMS</b>		<b>YES</b>	<b>NO</b>
A.	Manufactures standard stop/tail/turn. Emergency, backup lights to be mounted at the rear of the body.		

<b>MANUALS, WARRANTY, AND TRAINING</b>		<b>YES</b>	<b>NO</b>
A.	Dealer PDI and delivery to be included and on-site training at customer's location by factory authorized person(s) included at time of delivery		
B.	(2) complete parts and service manuals for chassis, body, and crane to be provided at time of delivery		

<b>ADDITIVE ALTERNATE NO. 1</b>		<b>YES</b>	<b>NO</b>
A.	Self-contained, diesel powered, welder with Air Compressor and Generator to include: AC Stick/MIG Range 10-225A, DC Stick/MIG Range 25-300A, 11,000 Watt Generator (13,000W Peak), 31 CCFM Compressor 80-160 PSI, or Approved Equal.		

List any deviations from bid specifications: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CITY OF ELKO  
BID PROPOSAL FORMS**

**Bid Proposal to furnish and deliver  
ONE (1) NEW SERVICE TRUCK WITH BODY AND CRANE**

**Total Base Bid Price in Numbers:** \$ \_\_\_\_\_

**Total Base Bid Price in written form:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Bid Price Additive Alternate 1**

**Total Bid Price in numbers:** \$ \_\_\_\_\_

**Total Bid Price in written form:** \_\_\_\_\_

\_\_\_\_\_

The undersigned declares that he/she has carefully examined and understands the bidding documents. Also, the requested information as noted in bidding documents has been included with this form.

\_\_\_\_\_  
Company Submitting Bid

\_\_\_\_\_  
By: Company Representative

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Fax Number

**\*\*\*USE THIS FORM TO SUBMIT BID PROPOSAL. ATTACH COMPLETED SPECIFICATION SHEET, DESCRIPTIVE DATA, BROCHURES, "EXCEPTIONS TO BIDDING CONDITIONS AND SPECIFICATIONS" (IF NEEDED) AND ANY OTHER INFORMATION REQUIRED IN BIDDING DOCUMENTS\*\*\***