



CITY OF ELKO  
 CITY MANAGER  
 1751 COLLEGE AVENUE  
 ELKO, NEVADA 89801  
 (775) 777-7110/FAX (775) 777-7119

The Elko Stormwater Advisory Committee (SWAC) will meet in regular session on Tuesday, September 25, 2018.

Elko City Building Department Conference Room,  
 1753 College Avenue, Elko, NV 89801, at 3:30 P.M., PDT

Attached with this notice is the agenda for said meeting of the Stormwater Advisory Committee. In accordance with NRS 241.020, the public notice and agenda was posted on the City of Elko Website, <http://www.elkocitynv.gov/>, the State of Nevada's Public Notice Website,

<https://notice.nv.gov>, and in the following locations:

**ELKO COUNTY COURTHOUSE**  
 571 Idaho Street, Elko, NV 89801  
 Date/Time Posted: September 20, 2018 at 8:50 a.m.

**ELKO COUNTY LIBRARY**  
 720 Court Street, Elko, NV 89801  
 Date/Time Posted: September 20, 2018 at 9:00 a.m.

**ELKO POLICE DEPARTMENT**  
 1448 Silver Street, Elko NV 89801  
 Date/Time Posted: September 20, 2018 at 8:40 a.m.

**ELKO CITY HALL**  
 1751 College Avenue, Elko, NV 89801  
 Date: Time Posted: September 20, 2018 at 8:30 a.m.

Posted by: Shelley Petersen Administrative Assistant  
 Name Title

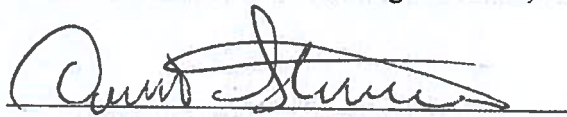
  
 Signature

The public may contact Shelley Petersen by phone at (775)777-7210 or email at [s.petersen@elkocitynv.gov](mailto:s.petersen@elkocitynv.gov) to request supporting material for the meeting described herein. The agenda and supporting material is available at Elko City Hall, 1751 College Avenue, Elko, NV or on the City website at <http://www.elkocitynv.gov/>

Dated this 19<sup>th</sup> day of September, 2018

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko Stormwater Advisory Committee, 1751 College Avenue, Elko, Nevada 89801, or by calling (775) 777-7210.

  
 Dennis Strickland, Chairperson

# AGENDA

## CITY OF ELKO

### 3<sup>rd</sup> QUARTER MEETING - STORMWATER ADVISORY COMMITTEE (SWAC)

3:30 P.M. PDT, TUESDAY, September 25, 2018

CONFERENCE ROOM, CITY of ELKO BUILDING DEPARTMENT

1753 COLLEGE AVENUE, ELKO, NV

#### CALL TO ORDER

The Agenda for the regularly scheduled meeting of the City of Elko Storm Water Advisory Committee has been properly posted for this date and time in accordance with NRS requirements.

#### ROLL CALL

#### COMMENTS BY THE GENERAL PUBLIC

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN.**

#### APPROVAL OF MINUTES

February 21, 2018

#### I. NEW BUSINESS

- A. Review, consideration and possible election of a member to the Stormwater Advisory Committee for the two year term starting September 25, 2018 and ending June 30, 2020, and matters related thereto. **FOR POSSIBLE ACTION**
- B. Review, consideration and discuss ongoing interfacing items with the Nevada Department of Transportation, and matters related thereto. **DISCUSSION ITEM**
- C. Review City of Elko Stormwater Permit – A review of ongoing enforcement of the City of Elko's MS4 Permit, and projects associated with the MS4 Permit, and matters related thereto. **DISCUSSION ITEM**

#### II. SET NEXT MEETING DATE

#### COMMENTS BY THE GENERAL PUBLIC

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN.**

**NOTE:** The Chair, Development Manager, or other Members of the Stormwater Advisory Committee reserve the right to change the order of the agenda and if the agenda cannot be completed, to recess the meeting and continue it on another specified date and time.

**ADJOURNMENT**

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Dennis Strickland", written over a horizontal line.

**Dennis Strickland**  
**Chairperson,**  
**Stormwater Advisory Committee (SWAC)**