



CITY OF ELKO  
 CITY MANAGER  
 1751 COLLEGE AVENUE  
 ELKO, NEVADA 89801  
 (775) 777-7110/FAX (775) 777-7119

The Golf Course Financial Advisory Committee will meet in regular session on Monday,  
 February 4, 2019

At Elko City Hall, 1751 College Avenue, Elko, NV 89801, at 5:30 P.M., P.S.T.

Attached with this notice is the agenda for said meeting of the Board.

In accordance with NRS 241.020, the public notice and agenda was posted on the City of Elko

Website, <http://www.elkocitynv.gov/>, the State of Nevada's Public Notice Website,

<https://notice.nv.gov>, and in the following locations:

**ELKO COUNTY COURTHOUSE**

571 Idaho Street, Elko, NV 89801

Date/Time Posted: January 29, 2019 at 1:30 p.m.

**ELKO COUNTY LIBRARY**

720 Court Street, Elko, NV 89801

Date/Time Posted: January 29, 2019 at 1:35 p.m.

**ELKO POLICE DEPARTMENT**

1448 Silver Street, Elko NV 89801

Date/Time Posted: January 29, 2019 at 1:40 p.m.

**ELKO CITY HALL**

1751 College Avenue, Elko, NV 89801

Date: Time Posted: January 29, 2019 at 1:45 p.m.

Posted by: James Wiley Director of Parks & Recreation

Name

Title

Signature

The public may contact Kim Wilkinson by phone at (775)777-7110 or email at [kwilkinson@elkocitynv.gov](mailto:kwilkinson@elkocitynv.gov) to request supporting material for the meeting described herein. The agenda and supporting material is available at Elko City Hall, 1751 College Avenue, Elko, NV or on the City website at <http://www.elkocitynv.gov/>

*Dated this 29th day of January, 2019*

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko City Council, 1751 College Avenue, Elko, Nevada 89801, or by calling (775) 777-7110.

James Wiley, Director of Parks & Recreation

**CITY OF ELKO**  
**GOLF COURSE FINANCIAL ADVISORY COMMITTEE**  
**REGULAR MEETING**  
**5:30 P.M. P.S.T., MONDAY, FEBRUARY 4, 2019**  
**CITY HALL COUNCIL CHAMBERS**  
**1751 COLLEGE AVENUE, ELKO, NEVADA**

**CALL TO ORDER**

The Agenda for this meeting of the Golf Course Financial Committee has been properly posted for this date and time in accordance with NRS requirements.

**ROLL CALL**

**APPROVAL OF MINUTES: December 17, 2018**

**COMMENTS BY THE GENERAL PUBLIC**

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN**

**I. NEW BUSINESS**

- A. Review, discussion and election of officers to the Golf Course Financial Advisory Committee and matters related thereto. **FOR POSSIBLE ACTION**

In accordance to the By-Laws, the Committee shall elect officers to the office of Chairperson and Vice Chair Person for the ensuing year at its first meeting of the new calendar year.

**II. REPORTS**

- A. Staff Reports  
1. Report on future capital projects.
- B. Committee Reports

### III. SCHEDULE NEXT MEETING

- A. Schedule future Golf Course Financial Advisory Committee meeting.

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### ADJOURNMENT

Respectfully Submitted,



James Wiley  
Parks and Recreation Director

**NOTE:** The Chairman, Vice –Chairman, or other Presiding Officer reserves the right to change the order of the agenda, and if the agenda has not been completed, to recess the meeting and continue on another specified date/time.