



CITY OF ELKO  
 CITY MANAGER  
 1751 COLLEGE AVENUE  
 ELKO, NEVADA 89801  
 (775) 777-7110/FAX (775) 777-7119

The Elko City Council will meet in regular session on Tuesday, October 11, 2016

Elko City Hall, 1751 College Avenue, Elko, NV 89801, at 4:00 P.M., P.D.T.

Attached with this notice is the agenda for said meeting of the Council.

In accordance with NRS 241.020, the public notice and agenda was posted on the City of Elko

Website, <http://www.elkocitynv.gov/>, the State of Nevada's Public Notice Website,

<https://notice.nv.gov>, and in the following locations:

**ELKO COUNTY COURTHOUSE**

571 Idaho Street, Elko, NV 89801

Date/Time Posted: October 6, 2016 at 8:50 a.m.

**ELKO COUNTY LIBRARY**

720 Court Street, Elko, NV 89801

Date/Time Posted: October 6, 2016 at 9:00 a.m.

**ELKO POLICE DEPARTMENT**

1448 Silver Street, Elko, NV 89801

Date/Time Posted: October 6, 2016 at 8:40 a.m.

**ELKO CITY HALL**

1751 College Avenue, Elko, NV 89801

Date: Time Posted: October 6, 2016 at 8:30 a.m.

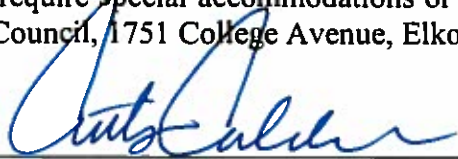
Posted by: <u>Kim Wilkinson</u>	<u>Administrative Assistant</u>	
Name	Title	Signature

The public may contact Kim Wilkinson by phone at (775)777-7110 or email at [kwilkinson@elkocitynv.gov](mailto:kwilkinson@elkocitynv.gov) to request supporting material for the meeting described herein. The agenda and supporting material is available at Elko City Hall, 1751 College Avenue, Elko, NV or on the City website at <http://www.elkocitynv.gov/>

*Dated this 6<sup>th</sup> Day of October 2016*

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko City Council, 1751 College Avenue, Elko, Nevada 89801, or by calling (775) 777-7110.

  
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 Curtis Calder, City Manager

**CITY OF ELKO**  
**CITY COUNCIL AGENDA**  
**REGULAR MEETING**  
**4:00 P.M., P.D.T., TUESDAY, OCTOBER 11, 2016**  
**ELKO CITY HALL, 1751 COLLEGE AVENUE, ELKO, NEVADA**

**CALL TO ORDER**

The Agenda for this meeting of the City of Elko City Council has been properly posted for this date and time in accordance with NRS requirements.

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**COMMENTS BY THE GENERAL PUBLIC**

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN**

**APPROVAL OF MINUTES:** September 27, 2016                      **Regular Session**

**I. PRESENTATIONS**

- A. Northeastern Nevada Regional Hospital Updates by Mr. Rick Palagi, and matters related thereto. **INFORMATION ONLY-NON ACTION ITEM**

**II. PERSONNEL**

- A. Employee Introductions:
  - 1.) Mike Haddenham, WRF Superintendent, WRF

**III. APPROPRIATIONS**

- A. Review and possible approval of Warrants, and matters related thereto. **FOR POSSIBLE ACTION**
- B. Review and possible approval of Print 'N Copy Warrants, and matters related thereto. **FOR POSSIBLE ACTION**
- C. Review and possible approval of Great Basin Engineering Warrants, specific to the Cedar Street Reconstruction Project Phase I, and matters related thereto. **FOR POSSIBLE ACTION**

- D. Review, consideration, and possible approval to award a bid for the Ruby Vista Reuse Pipeline Replacement Project, and matters related thereto. **FOR POSSIBLE ACTION**

Council approved soliciting bids at the August 23, 2016 meeting. A bid tally sheet is attached for Council consideration. RL

- E. Review, consideration, and possible ratification of the Elko Police Chief to apply for a Nevada Office of Traffic Safety (OTS) Grant in the amount of thirty-nine thousand dollars (\$39,000.00). The grant would be used to cover costs associated with hand held electronic citation devices, and matters related thereto. **FOR POSSIBLE ACTION**

The Elko Police Department applied for a Nevada Office of Traffic Safety (OTS) Grant in the amount of thirty-nine thousand dollars (\$39,000.00) on October 4, 2016, to cover costs associated with hand-held electronic citation devices. OTS requires a 20% match = seven thousand, eight hundred dollars (\$7,800.00).

Electronic citation devices are being implemented throughout Nevada Law Enforcement Agencies. Benefits include efficient transfer of data to the courts, Nevada OTS, and National Highway Traffic Safety Administration (NHTSA). In addition, most agencies report traffic enforcement stop detention times are reduced due to faster citation issuance. BR

#### IV. NEW BUSINESS

- A. Review, consideration, and possible action to accept a letter of resignation from Mr. Matthew Haley from the Planning Commission, and to further authorize Staff to commence with the standard recruitment process to fill the vacancy on the Planning Commission, and matters related thereto. **FOR POSSIBLE ACTION**

- B. Review, consideration, and possible approval of Map of Reversion to Acreage No. 4-16, filed by Tammy Lowe, for the purpose of reverting to acreage Lots 5, 6, 7 & 8, Block 118, 1<sup>st</sup> addition to the town of Elko, City of Elko, known as APN 001-053-003 & 001-053-004, located generally south of Sage Street approximately 116 feet west of 5th Street, and matters related thereto. **FOR POSSIBLE ACTION**

The removal of lot lines and combination of the two parcels is required in order for applicant to sell property as one parcel. CL

- C. Review, consideration, and possible approval to appoint a candidate to the California Trail Advisory Board, and matters related thereto. **FOR POSSIBLE ACTION**

There is currently one (1) vacant position open on the California Trail Advisory Board. The City of Elko has received a letter of interest from Ms. Jan Petersen who wishes to serve on this board. CC

- D. Review, consideration, and possible issuance of a permanent Certificate of Occupancy for the property located at 537 South 5<sup>th</sup> Street, owned by Mr. John Dagley, and matters related thereto. **FOR POSSIBLE ACTION**

The City issued a Temporary Certificate of Occupancy dated October 7, 1993 for a structure located at 537 South 5<sup>th</sup> Street. The Temporary Certificate of Occupancy was issued for a period of 180 days and cited three conditions to be satisfied before a final inspection could be completed. The first condition required completion of the final grade which based on the City approved grading plan would drain runoff from the property to South Fifth Street. That condition has not been addressed. SW

- E. Review, discussion, and possible action to support or not support Statewide Ballot Questions 1 - 4, consisting of the Background Check Initiative (Question #1), the Initiative to Regulate and Tax Marijuana (Question #2), the Energy Choice Initiative (Question #3), and the Medical Patient Tax Relief Act (Question #4), and matters related thereto. **FOR POSSIBLE ACTION**

In summary, Ballot Question Numbers 1 and 2 propose new statute or amend existing statute and qualified for the ballot through initiative petitions filed in 2014. Both petitions were presented to the Nevada Legislature in 2015 but were not acted upon and therefore will be presented to the voters. Ballot Question Numbers 3 and 4 propose amendments to the *Nevada Constitution* and qualified for the ballot through initiative petitions filed in 2016. If successful at this election, these questions will appear again on the 2018 general election ballot. Although a complete summary from the Nevada Secretary of State has been included in the agenda packet for review, each Ballot Question has been listed below for possible City Council action to support or not support each individual question. CC

**Question #1**

Shall Chapter 202 of the *Nevada Revised Statutes* be amended to prohibit, except in certain circumstances, a person from selling or transferring a firearm to another person unless a federally-licensed dealer first conducts a federal background check on the potential buyer or transferee?

**Question #2**

Shall the *Nevada Revised Statutes* be amended to allow a person, 21 years old or older, to purchase, cultivate, possess, or consume a certain amount of marijuana or concentrated marijuana, as well as manufacture, possess, use, transport, purchase, distribute, or sell marijuana paraphernalia; impose a 15 percent excise tax on wholesale sales of marijuana; require the regulation and licensing of marijuana cultivators, testing facilities, distributors, suppliers, and retailers; and provide for certain criminal penalties?

**Question #3**

Shall Article 1 of the *Nevada Constitution* be amended to require the Legislature to provide by law for the establishment of an open, competitive retail electric energy market that prohibits the granting of monopolies and exclusive franchises for the generation of electricity?

**Question #4**

Shall Article 10 of the *Nevada Constitution* be amended to require the Legislature to provide by law for the exemption of durable medical equipment, oxygen delivery equipment, and mobility enhancing equipment prescribed for use by a licensed health care provider from any tax upon the sale, storage, use, or consumption of tangible personal property?

- F. Review, discussion, and possible action to support or not support Elko County Advisory Question 1, a question relating to motor vehicle fuel tax indexing, and matters related thereto. **FOR POSSIBLE ACTION**

In summary, Assembly Bill 191 (2015) requires each county, except Clark and Washoe, to ask voters whether the County should impose cost inflation indexed increases to the taxes on motor vehicle fuels.

Although a complete summary from the Elko County Clerk has been included in the agenda packet for review, Advisory Question #1 has been listed below for possible City Council action to support or not support. CC

**Advisory Question #1**

Shall the Elko County Board of Commissioners enact an ordinance to impose, for the period beginning January 1, 2017 and ending on December 31, 2016, annual street and highway construction cost inflation indexed increases to the taxes on motor vehicle fuel and various special fuels used in motor vehicles in an amount not to exceed in each year a total of three cents (\$0.03) for every gallon sold in Elko County, with the revenue generated from the increase to be used for the sole purpose of building, maintaining and repairing roads and highways located only in Elko County?

- G. Consideration of a request from REACH Air Medical Services to participate in a countywide municipal site plan for air ambulance services, and matters related thereto. **FOR POSSIBLE ACTION**

A copy of the request and supporting materials have been included in the agenda packet for review. CC

**V. 6:00 P.M. PUBLIC HEARINGS**

- A. Review, consideration, and possible action to adopt Resolution No. 29-16, a resolution of the Elko City Council adopting a change in zoning district boundaries from GI (General Industrial) to IC (Industrial Commercial) for one parcel, APN 001-630-017, located generally on the southwest corner of River Street and 12<sup>th</sup> Street, filed by Big Foot Holdings, LLC and processed as Rezone No. 6-16, and matters related thereto. **FOR POSSIBLE ACTION**

The Planning Commission considered the subject zone change request on September 6, 2016 and took action to forward a recommendation to City Council to adopt a resolution which conditionally approves Rezone No. 6-16. CL

**VI. REPORTS**

- A. Mayor and City Council
- B. City Manager
- C. Assistant City Manager
- D. Utilities Director
- E. Public Works
- F. Airport Director
- G. City Attorney
- H. Fire Chief
- I. Police Chief
- J. City Clerk
- K. City Planner
- L. Development Manager
- M. Administrative Services Director
- N. Parks and Recreation Director
- O. Civil Engineer
- P. Building Official

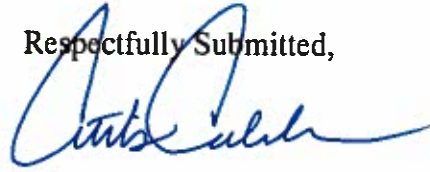
**COMMENTS BY THE GENERAL PUBLIC**

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**NOTE:** The Mayor, Mayor Pro Tempore, or other Presiding Officer of the City Council reserves the right to change the order of the agenda, and if the agenda has not been completed, to recess the meeting and continue on another specified date and time. Additionally, the City Council reserves the right to combine two or more agenda items, and/or remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

**ADJOURNMENT**

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "Curtis Calder", written in a cursive style.

Curtis Calder  
City Manager