



City of Elko Clerk's Department
1751 College Avenue
Elko, NV 89801
(775) 777-7126
FAX (775) 777-7129

ADDENDUM NUMBER TWO

Schedule I (Federal)
Construct Airfield Lighting Vault

AIP Project No. 3-32-0005-049-2018
May 16, 2018

Please confirm receipt of ADDENDUM NUMBER TWO AND FAX BACK TO (775) 777-7129
or email to cityclerk@elkocity.nv.gov.

RECEIVED:

SIGNATURE

COMPANY NAME

Dated this 16th day of May, 2018.

Elko City Clerk

Shanell Owen, MMC

***** PLEASE NOTE RECEIPT OF ADDENDUM NUMBER ONE ON
APPLICABLE LINE ON SUBMITTED BID PROPOSAL *****

**ADDENDUM NO. 2
TO
CONTRACT DOCUMENTS, SPECIFICATIONS AND PLANS
FOR IMPROVEMENTS TO THE
ELKO REGIONAL AIRPORT
ELKO, NEVADA
AIP PROJECT NO. 3-32-0005-049-2018**

To All Bidders: You are requested to make all changes and/or additions contained in this addendum to the Bidding Documents. Failure to acknowledge this Addendum in Proposal may result in rejection of bid. Bidders are informed that the above referenced Contract Documents, Specifications and Plans are modified as follows as of May 16, 2018:

1. PLANS

A102 – The plan set contained sheet A101, Sheet 15 of 24, in the set twice. Replace the 2nd A101 with the attached A102, Sheet 16 of 24.

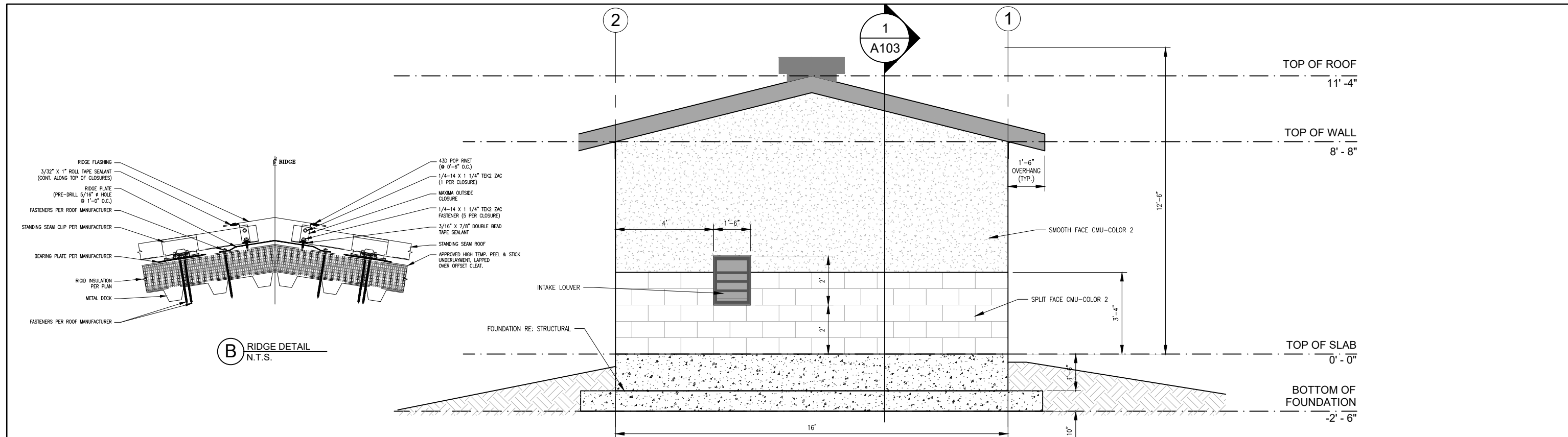
2. QUESTIONS

Q1: Does the 50% self-performance clause for the prime contractor from the Orange Book apply to this project?

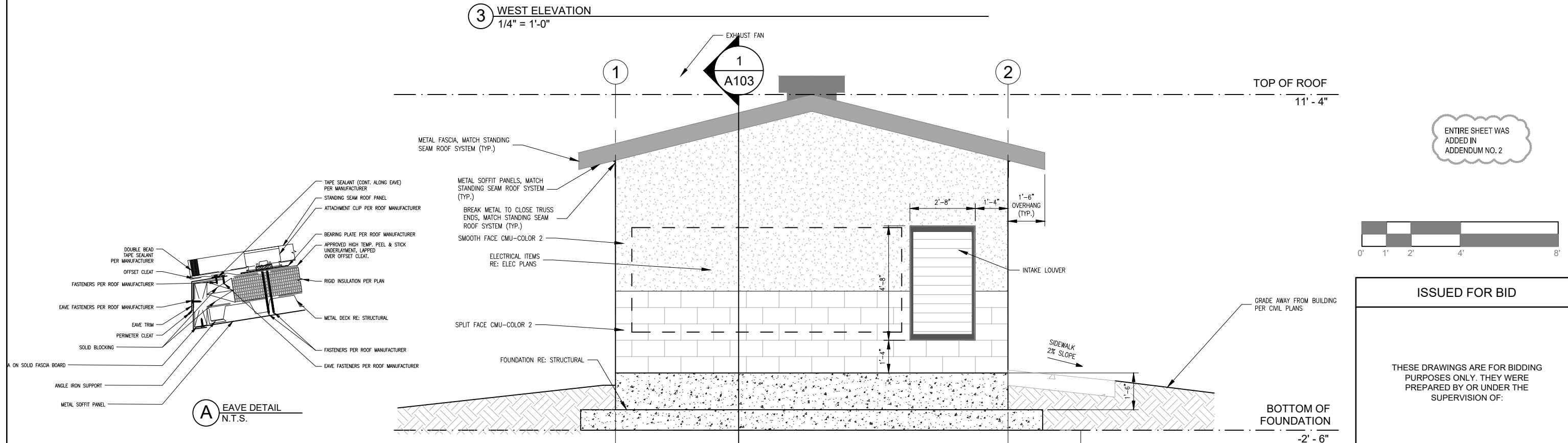
A1: Per the Orange Book (RTC: Standard Specifications for Public Works Construction – 2016, Version 9) the bidder to whom the Award is made, shall not subcontract more than 50 percent of the total Contract Amount (100.11.01).

Questions will be taken until 5:00pm Thursday May 17, 2018.

**** END OF ADDENDUM NO. 2 ****

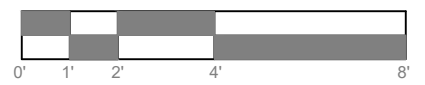


3 WEST ELEVATION
1/4" = 1'-0"



4 EAST ELEVATION
1/4" = 1'-0"

ENTIRE SHEET WAS
ADDED IN
ADDENDUM NO. 2



ISSUED FOR BID

THESE DRAWINGS ARE FOR BIDDING
PURPOSES ONLY. THEY WERE
PREPARED BY OR UNDER THE
SUPERVISION OF:

KIRK E. NIELSEN	PE 22800	04/20/18
NAME	REG. NO.	DATE
FOR AND ON BEHALF OF JVIATION, INC.		

DES: J.A.W.	ISSUE RECORD			
	NO.	BY	DATE	DESCRIPTION
DR: A.P.A.	1	K.E.N.	04/20/18	ISSUED FOR BID
CH: C.L.G.	2	K.E.N.	05/16/18	ADDENDUM NO. 2
APP: K.E.N.				

**CONSTRUCT AIRFIELD
LIGHTING VAULT**

**ELECTRICAL VAULT BUILDING
ELEVATIONS**

AIP PROJ. NO. 3-32-0005-049-2018	JVIAATION PROJ. NO. 2018.EKO.01
SHEET NAME A102	SHEET NO. 16 of 24

L:\EKO\2018\049-2018-0005-049-2018\2018.EKO.01.dwg
 May 16, 2018 - 11:39am
 Any/Removal