



CITY OF ELKO  
CITY MANAGER  
1751 COLLEGE AVENUE  
ELKO, NEVADA 89801  
(775) 777-7110/FAX (775) 777-7119

The City of Elko, National California Interpretive Trails Advisory Board will meet in  
Regular session on Wednesday, April 5, 2017 at the Elko City Hall,  
1751 College Avenue, Elko, Nevada, 7:30 A.M., P.S.T.


In accordance with NRS 241.020, the public notice and agenda was posted on the City of Elko  
Website, <http://www.elkocitynv.gov/>, the State of Nevada's Public Notice Website,  
<https://notice.nv.gov/>, and in the following locations:

**ELKO COUNTY COURTHOUSE**  
571 Idaho Street, Elko, NV 89801  
Date/Time Posted: March 30, 2017 at 8:50 a.m.

**ELKO COUNTY LIBRARY**  
720 Court Street, Elko, NV 89801  
Date/Time Posted: March 30, 2017 at 9:00 a.m.

**ELKO POLICE DEPARTMENT**  
1448 Silver Street, Elko NV 89801  
Date/Time Posted: March 30, 2017 at 8:40 a.m.

**ELKO CITY HALL**  
1751 College Avenue, Elko, NV 89801  
Date: Time Posted: March 30, 2017 at 8:30 a.m.

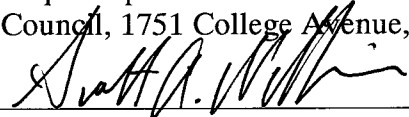
Posted by: <u>Kim Wilkinson</u>	<u>Administrative Assistant</u>	
Name	Title	Signature

The public may contact Kim Wilkinson by phone at (775)777-7110 or email at [kwilkinson@elkocitynv.gov](mailto:kwilkinson@elkocitynv.gov) to request supporting material for the meeting described herein. The agenda and supporting material is available at Elko City Hall, 1751 College Avenue, Elko, NV or on the City website at <http://www.elkocitynv.gov/>

Dated this 30<sup>th</sup> day of March, 2017

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko City Council, 1751 College Avenue, Elko, Nevada 89801, or by calling (775) 777-7110.

  
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Scott Wilkinson, Assistant City Manager

**CITY OF ELKO**  
**NATIONAL HISTORIC CALIFORNIA EMIGRANT TRAIL**  
**INTERPRETIVE CENTER ADVISORY BOARD**  
**7:30 A.M. P.S.T., WEDNESDAY, APRIL 5, 2017**  
**COUNCIL CHAMBERS, 1751 COLLEGE AVENUE, ELKO, NV**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES:**            January 4, 2017  
**FOR POSSIBLE ACTION**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT PERIOD**

Pursuant to NRS 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN**

**I.        NEW BUSINESS**

- A.        Welcome California Trail Advisory Board Member Laurie Walsh, PhD., and matters related thereto. **INFORMATION ITEM ONLY – NON ACTION ITEM**
  
- B.        Update and Further Discussion Regarding the National Historic California Emigrant Trails Interpretive Center Foundation, and matters related thereto. **FOR POSSIBLE ACTION**
  
- C.        Update from the Bureau of Land Management Regarding an Update of Miscellaneous Items of Interest Pertaining to the National Historic California Emigrant Trails Interpretive Center, and matters related thereto. **FOR POSSIBLE ACTION**

**II.       SCHEDULE THE NEXT CALIFORNIA TRAIL ADVISORY BOARD MEETING**

**III.      PUBLIC COMMENT PERIOD**

Pursuant to NRS 241, the public, if any, and discussion of those comments devote this time to comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN**

**NOTE:** The Chairperson reserves the right to change the order of the National Historic California Emigrant Trails Interpretive Center Advisory Board agenda, and if the agenda

has not been completed, to recess the meeting and continue on another specified date and time. Additionally, the National Historic California Emigrant Trails Interpretive Center Advisory Board reserves the right to combine two or more agenda items, and/or remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

#### **IV. ADJOURNMENT**

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Scott A. Wilkinson". The signature is fluid and cursive, with a long horizontal stroke at the end.

Scott Wilkinson  
Assistant City Manager