



CITY OF ELKO
 CITY MANAGER
 1751 COLLEGE AVENUE
 ELKO, NEVADA 89801
 (775) 777-7110/FAX (775) 777-7119

The City of Elko, National California Interpretive Trails Advisory Board will meet in special session on Tuesday, August 9, 2018 at the Elko City Hall, 1751 College Avenue, Elko, Nevada, 5:30 P.M., P.D.T.

In accordance with NRS 241.020, the public notice and agenda was posted on the City of Elko Website, <http://www.elkocitynv.gov/>, the State of Nevada's Public Notice Website, <https://notice.nv.gov>, and in the following locations:

ELKO COUNTY COURTHOUSE
 571 Idaho Street, Elko, NV 89801
 Date/Time Posted: August 3, 2018, at 8:50 a.m.

ELKO COUNTY LIBRARY
 720 Court Street, Elko, NV 89801
 Date/Time Posted: August 3, 2018 at 9 a.m.

ELKO POLICE DEPARTMENT
 1448 Silver Street, Elko NV 89801
 Date/Time Posted: August 3, 2018 at 8:40 a.m.

ELKO CITY HALL
 1751 College Avenue, Elko, NV 89801
 Date: Time Posted: August 3, 2018 at 8:30 a.m.

Posted by: <u>Kim Wilkinson</u>	Administrative Assistant	
Name	Title	Signature

The public may contact Kim Wilkinson by phone at (775)777-7110 or email at kwilkinson@elkocitynv.gov to request supporting material for the meeting described herein. The agenda and supporting material is available at Elko City Hall, 1751 College Avenue, Elko, NV or on the City website at <http://www.elkocitynv.gov>

Dated this 3rd day of August, 2018

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko City Council, 1751 College Avenue, Elko, Nevada 89801, or by calling (775) 777-7110.


 Scott Wilkinson
 Assistant City Manager

CITY OF ELKO
NATIONAL HISTORIC CALIFORNIA EMIGRANT TRAIL
INTERPRETIVE CENTER ADVISORY BOARD
SPECIAL MEETING AGENDA
5:30 P.M. P.D.T., THURSDAY, AUGUST 9, 2018
COUNCIL CHAMBERS, 1751 COLLEGE AVENUE, ELKO, NV

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES: **March 22, 2018** Regular Session
FOR POSSIBLE ACTION

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT PERIOD

Pursuant to NRS 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN**

I. NEW BUSINESS

- A. Update and further discussion regarding the National Historic California Emigrant Trails Interpretive Center Foundation, and matters related thereto. **FOR POSSIBLE ACTION**

- B. Update from the Bureau of Land Management regarding an update of miscellaneous items of interest pertaining to the National Historic California Emigrant Trails Interpretive Center, and matters related thereto. **FOR POSSIBLE ACTION**

- C. Review California Emigrant Trails Interpretive Center Master Plan, and/or related documents, and matters related thereto. **FOR POSSIBLE ACTION**

II. SCHEDULE THE NEXT CALIFORNIA TRAIL ADVISORY BOARD MEETING

III. PUBLIC COMMENT PERIOD

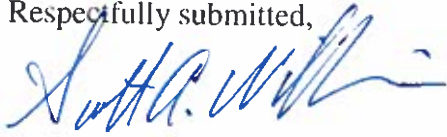
Pursuant to NRS 241, the public, if any, and discussion of those comments devote this time to comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN**

NOTE: The Chairperson reserves the right to change the order of the National Historic California Emigrant Trails Interpretive Center Advisory Board agenda, and if the agenda

has not been completed, to recess the meeting and continue on another specified date and time. Additionally, the National Historic California Emigrant Trails Interpretive Center Advisory Board reserves the right to combine two or more agenda items, and/or remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

IV. ADJOURNMENT

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Scott Wilkinson", written over a light blue horizontal line.

Scott Wilkinson
Assistant City Manager