



CITY OF ELKO  
CITY MANAGER  
1751 COLLEGE AVENUE  
ELKO, NEVADA 89801  
(775) 777-7110/FAX (775) 777-7119

The Arts and Culture Advisory Board will meet in regular session on June 7, 2017

Elko City Hall, 1751 College Avenue, Elko, NV 89801, at 4:30 P.M., P.D.T.

Attached with this notice is the agenda for said meeting of the Council.

In accordance with NRS 241.020, the public notice and agenda was posted on the City of Elko

Website, <http://www.elkocitynv.gov/>, the State of Nevada's Public Notice Website,

<https://notice.nv.gov/>, and in the following locations:

**ELKO COUNTY COURTHOUSE**  
571 Idaho Street, Elko, NV 89801

**Date/Time Posted: June 1st, 2017 at 1:50 p.m.**

**ELKO COUNTY LIBRARY**  
720 Court Street, Elko, NV 89801

**Date/Time Posted: June 1st, 2017 at 2:00 p.m.**

**ELKO POLICE DEPARTMENT**  
1448 Silver Street, Elko NV 89801

**Date/Time Posted: June 1st, 2017 at 1:40 p.m.**

**ELKO CITY HALL**  
1751 College Avenue, Elko, NV 89801  
**Date: Time Posted: June 1st, 2017 at 1:30 p.m.**

Posted by: **Shelley Petersen -Administrative Assistant**  
Name Title

  
Signature

The public may contact Shelley Petersen by phone at (775)777-7210 or email at [s.petersen@elkocitynv.gov](mailto:s.petersen@elkocitynv.gov) to request supporting material for the meeting described herein. The agenda and supporting material is available at Elko City Hall, 1751 College Avenue, Elko, NV or on the City website at <http://www.elkocitynv.gov/>

*Dated this 1st day of June, 2017*

#### **NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko City Council, 1751 College Avenue, Elko, Nevada 89801, or by calling (775) 777-7110.

  
Curtis Calder, City Manager

**CITY OF ELKO**  
**ARTS AND CULTURE ADVISORY BOARD**  
**REGULAR MEETING AGENDA**  
**4:30 P.M., P.D.S.T., WEDNESDAY, JUNE 7, 2017**  
**ELKO CITY HALL, 1751 COLLEGE AVENUE, ELKO, NEVADA**

**CALL TO ORDER**

The agenda for this meeting of the Arts and Culture Advisory Board has been properly posted this date and time in accordance with NRS requirements.

**ROLL CALL**

**APPROVAL OF MINUTES**            May 3, 2017    Regular Session

**PLEDGE OF ALLEGIANCE**

**COMMENTS BY THE GENERAL PUBLIC**

Pursuant to NRS, the public, if any, and discussion of those comments devote this time to comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN**

**I. UNFINISHED BUSINESS**

- A. Discussion of creating an arts brochure that includes a map of Elko with major art attractions including the Boots, WTC Memorial, Sagebrush, plus other attractions, and matter related thereto. **FOR POSSIBLE ACTION**
  
- B. Discussion of 2017 Mayors Arts Awards, and how to change the current system to encourage more community participation, and matters related thereto. **FOR POSSIBLE ACTION**

**II. NEW BUSINESS**

- A. Discussion of landscaping at the Sesquicentennial Sagebrush and develop a plan of how to move forward with the original design. The original plan and design included landscaping with natural, native plants around the sculpture, and matters related thereto. **FOR POSSIBLE ACTION**

**III. COMMITTEE REPORTS**

- A. Update from the Representative from Redevelopment Advisory Council, and matters related thereto. **NON-ACTION ITEM – INFORMATION ONLY**

- B. Collaboration of a Public Art Project with the Elko Convention and Visitors Authority (ECVA) at the new Conference Center, and matters related thereto.  
**NON-ACTION ITEM-INFORMATIONAL ONLY**

#### **IV. SCHEDULE THE NEXT MEETING**

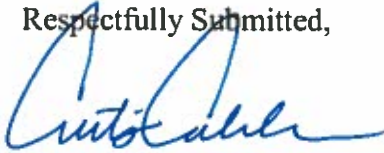
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**NOTE:** The Chairperson reserves the right to change the order of the Arts and Culture Advisory Board agenda, and if the agenda has not been completed, to recess the meeting and continue on another specified date and time. Additionally, the Arts and Culture Advisory Board reserves the right to combine two or more agenda items, and/or remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

#### **ADJOURNMENT**

Respectfully Submitted,



Curtis Calder  
City Manager