



CITY OF ELKO
CITY MANAGER
1751 COLLEGE AVENUE
ELKO, NEVADA 89801
(775) 777-7110/FAX (775) 777-7119

The Elko Stormwater Advisory Committee (SWAC)
will meet in regular session on Tuesday, June 13, 2017

Elko City Building Department Conference Room,
1753 College Avenue, Elko, NV 89801, at 3:00 P.M., P.S.T.

Attached with this notice is the agenda for said meeting of the Stormwater Advisory Committee.
In accordance with NRS 241.020, the public notice and agenda was posted on the City of Elko
Website, <http://www.elkocitynv.gov/>, the State of Nevada's Public Notice Website,
<https://notice.nv.gov>, and in the following locations:

ELKO COUNTY COURTHOUSE
571 Idaho Street, Elko, NV 89801
Date/Time Posted: June 8, 2017 at 8:50 a.m.

ELKO COUNTY LIBRARY
720 Court Street, Elko, NV 89801
Date/Time Posted: June 8, 2017 at 9:00 a.m.

ELKO POLICE DEPARTMENT
1448 Silver Street, Elko NV 89801
Date/Time Posted: June 8, 2017 at 8:40 a.m.

ELKO CITY HALL
1751 College Avenue, Elko, NV 89801
Date: Time Posted: June 8, 2017 at 8:30 a.m.

Posted by: Shelley Petersen Administrative Assistant
Name Title


Signature

The public may contact Shelley Petersen by phone at (775)777-7210 or email at s.petersen@elkocitynv.gov to request supporting material for the meeting described herein. The agenda and supporting material is available at Elko City Hall, 1751 College Avenue, Elko, NV or on the City website at <http://www.elkocitynv.gov/>

Dated this 5th day of June, 2017

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko Stormwater Advisory Committee, 1751 College Avenue, Elko, Nevada 89801, or by calling (775) 777-7210.


Jeremy Draper, Development Manager

AGENDA

CITY OF ELKO

2nd QUARTER MEETING - STORMWATER ADVISORY COMMITTEE (SWAC)

3:00 P.M. PST, TUESDAY, June 13, 2017

CONFERENCE ROOM, CITY OF ELKO BUILDING DEPARTMENT

1753 COLLEGE AVENUE, ELKO, NV

CALL TO ORDER

The Agenda for the regularly scheduled meeting of the City of Elko Storm Water Advisory Committee has been properly posted for this date and time in accordance with NRS requirements.

ROLL CALL

COMMENTS BY THE GENERAL PUBLIC

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN.**

APPROVAL OF MINUTES

January 24, 2017

I. NEW BUSINESS

- A. Review, consideration and possible election of officers to Stormwater Advisory Committee for the two year term starting July 1, 2017. **FOR POSSIBLE ACTION**
 - a. This includes the positions of Chairperson, Vice-Chairperson and Secretary.
- B. Review, consideration and discuss ongoing interfacing items with the Nevada Department of Transportation, and matters related thereto. **DISCUSSION ITEM**
- C. Review City of Elko Stormwater Permit – A review of ongoing enforcement of the City of Elko’s MS4 Permit. **DISCUSSION ITEM**

II. SET NEXT MEETING DATE

COMMENTS BY THE GENERAL PUBLIC

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN.**

NOTE: The Chair, Development Manager, or other Members of the Stormwater Advisory Committee reserve the right to change the order of the agenda and if the agenda cannot be completed, to recess the meeting and continue it on another specified date and time.

ADJOURNMENT

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Jeremy Draper", is written over a horizontal line.

Jeremy Draper, P. E.

Chair, Stormwater Advisory Committee (SWAC)