



CITY OF ELKO
 CITY MANAGER
 1751 COLLEGE AVENUE
 ELKO, NEVADA 89801
 (775) 777-7110/FAX (775) 777-7119

The Parks and Recreation Advisory Board will meet in regular session on Thursday, January 17, 2019

At Elko City Hall, 1751 College Avenue, Elko, NV 89801, at 6:30 P.M., P.S.T.

Attached with this notice is the agenda for said meeting of the Board.

In accordance with NRS 241.020, the public notice and agenda was posted on the City of Elko

Website, <http://www.elkocitynv.gov/>, the State of Nevada's Public Notice Website,

<https://notice.nv.gov/>, and in the following locations:

ELKO COUNTY COURTHOUSE

571 Idaho Street, Elko, NV 89801

Date/Time Posted: January 11, 2019 at 9:15 a.m.

ELKO COUNTY LIBRARY

720 Court Street, Elko, NV 89801

Date/Time Posted: January 11, 2019 at 9:20 a.m.

ELKO POLICE DEPARTMENT

1448 Silver Street, Elko NV 89801

Date/Time Posted: January 11, 2019 at 9:25 a.m.

ELKO CITY HALL

1751 College Avenue, Elko, NV 89801

Date: Time Posted: January 11, 2019 at 9:30a.m.

Posted by: **James Wiley Director of Parks & Recreation**

Name

Title

Signature

The public may contact Kim Wilkinson by phone at (775)777-7110 or email at kwilkinson@elkocitynv.gov to request supporting material for the meeting described herein. The agenda and supporting material is available at Elko City Hall, 1751 College Avenue, Elko, NV or on the City website at <http://www.elkocitynv.gov/>

Dated this 11th day of Januar, 2019

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko City Council, 1751 College Avenue, Elko, Nevada 89801, or by calling (775) 777-7110.

James Wiley, Director of Parks & Recreation

CITY OF ELKO
PARKS AND RECREATION ADVISORY BOARD
REGULAR MEETING
6:30 P.M., P.S.T.THURSDAY, JANUARY 17, 2019
CITY COUNCIL CHAMBERS / CITY HALL
1751 COLLEGE AVE., ELKO, NEVADA

CALL TO ORDER

The Agenda for this meeting of the Elko Parks and Recreation Advisory Board has been properly posted for this date and time in accordance with NRS requirements.

ROLL CALL

APPROVAL OF MINUTES: October 18, 2018

COMMENTS BY THE GENERAL PUBLIC

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN**

I. REPORTS

- A. Report from the Parks and Recreation Director
- B. Report from the Pool Manager
- C. Report from the Recreation Services Manager
- D. Report from the Parks Superintendent
- E. Reports from the Board

II. SCHEDULE THE NEXT PARKS AND RECREATION ADVISORY BOARD MEETING.

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NOTE: The Chairman, Vice-Chairman, or other Presiding Officer of the Parks and Recreation Advisory Board reserves the right to change the order of the agenda, and if the agenda has not been completed, to recess the meeting and continue on another specified date and time. Additionally, the Parks and Recreation Advisory Board reserves the right to combine two or more agenda items, and/or remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

ADJOURNMENT

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'James Wiley', with a large, stylized initial 'J'.

James Wiley
Parks and Recreation Director